| <b>D 1  1</b>  |   |                  |        | -                         |                                   | 2               |
|--|---|------------------|--------|---------------------------|-----------------------------------|-----------------|
| <u>Parcel Number</u><br>01-0000-00002-000                      | Parcel NumberJurisdiction-0000-00002-000BARTLETT TOWNSHIP |                  |        | Statement No: 2           |                                   |                 |
|  |   |                  |        |                           | 2023 TAX BREAK                    | DOWN            |
| Physic   | al Location   | 0107050          | 001    | Net consc                 | lidated tax                       | 1,271.82        |
| Lot: Blk:  | Sec: 1 Twp:   | 153 Rng: 61      |        |                           | ial assessment                    |                 |
| Addition: TOWNSHIP   |   | Acres: 160       |        |                           |                                   | 1,351.82        |
|  |   |                  |        |                           | discount,                         |                 |
| Statement Name   | <b>T</b> OT 0017  |                  |        | if pai                    | d by Feb.15,20                    | 24 63.59        |
| CARRICK, MARK D TRUS   | T OF 2017   |                  |        | Amount du                 | ue by Feb.15,20                   | 24 1,288.23     |
| Legal  | Description   |                  |        | inioune at                |                                   | 1,200.25        |
| SE1/4 1 153 61 (L/L)   | <u>_</u>  |                  | Or     |                           |                                   | th no discount) |
|  |   |                  |        |                           | :Pay by Mar.1s                    |                 |
|  |   |                  |        | Payment 2                 | Pay by Oct.15                     | th 635.91       |
| egislative tax relief  |   |                  |        |                           |                                   |                 |
| (3-year comparison):   | 2021  | 2022             |        | 2023                      |                                   |                 |
|  |   |                  |        |                           |                                   | ssessments:     |
|  | 070.00  |                  |        |                           |                                   | UNT DESCRIPTION |
| egislative tax relief  | 8/2.96  | 885.14           |        | 958.58                    | 021.00                            | 80.00 CLARA-BAR |
| ax distribution  |   |                  |        |                           |                                   |                 |
| (3-year comparison):   | 2021  | 2022             |        | 2023                      |                                   |                 |
| rue and full value   | 107,800   |                  |        | 114,300                   |                                   |                 |
| axable value   | 5,390   | 5,445            |        | 5,715                     |                                   |                 |
| ess: Homestead credit  |   |                  |        |                           |                                   |                 |
| isabled Veteran credit   | 5,390   |                  |        | F 71F                     |                                   |                 |
| Net taxable value->  | 5,390   | 5,445            |        | 5,715                     |                                   |                 |
| otal mill levy   | 219.06  | 224.97           |        | 222.54                    |                                   |                 |
| axes By District(in do   | llars):   |                  |        |                           | NOTE:                             |                 |
| COUNTY   | 552.47  | 586.39           |        | 644.24                    | RAMSEY COUNTY                     | ONLINE PAYMENT  |
| TOWNSHIP   | 97.02   | 98.01            |        |                           |                                   | SEYCOUNTYND.GOV |
| SCHOOL   | 471.95  |                  |        |                           | (OFFICIAL PAY                     | MENTS)          |
| FIRE   | 26.95   |                  |        | 28.58                     |                                   |                 |
| LAKOTA AREA AMBULAN<br>STATE                                   | 26.95<br>5.39   | 27.22 5.44       |        | 28.58<br>5.72             |                                   |                 |
| SIAIE  | 5.59  | 5.44             |        | 5.72                      |                                   |                 |
| onsolidated tax  | 1,180.73  | 1,224.96         |        | 1,271.82                  | FOR ASSISTANC                     | E, CONTACT:     |
|  |   |                  |        |                           | RAMSEY COUNTY                     | TREASURER       |
|  |   |                  |        |                           | 524 4TH AVE N                     |                 |
|  |   |                  |        |                           | DEVILS LAKE N                     |                 |
| et effective tax rate>   | 1 10%   | 1.12%            |        | 1.11%                     | TELEPHONE: 70                     | 1-002-7021      |
| et effective tax fates   |   |                  |        | <u> </u>                  |                                   |                 |
|  | [ Detach  | here and mail w  | vith y | our paymer                | <br>nt ]                          |                 |
| 2023 RAMSEY COUNTY   | REAL ESTATE   | TAX STATEMENT    |        |                           |                                   |                 |
| our canceled check is  | your receipt f  | for your payment | •      |                           |                                   |                 |
| SE1/4 1 153 61 (L/L)   |   |                  |        |                           | tax due                           | •               |
|  |   |                  |        | Less:                     | 5% discount                       | 63.59           |
| Parcel Number: <b>01-0000-00002-000</b><br>Statement Number: 2 |   |                  |        | Amount du                 | e by Feb.15,20                    | 24 1,288.23     |
| nter the amount you ar   |   |                  | Or     | pay in 2 i                | nstallments(wi                    | th no discount) |
| his parcel if less tha   | n full amount.  |                  |        |                           | Pay by Mar.1st<br>Pay by Oct.15th |                 |
|  |   |                  |        | CHECK PAY                 |                                   |                 |
|  |   |                  | R      | AMSEY COUN                | ITY TREASURER                     |                 |
| CARRICK, MARK D TRUST OF 2017                                  |   |                  |        | 524 4TH AVE NE UNIT #20   |                                   |                 |
|  |   |                  |        | DEVILS LAKE ND 58301-2400 |                                   |                 |
| 2912 NIKKI LE  |   |                  |        |                           | ND 58301-2400<br>701-662-7021     |                 |

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