| 2023 RAMSEY COUNTY                                | REAL ESTATE            | TAX STATEMENT           |      |                      |                                      |                  |
|---|------------------------|-------------------------|------|----------------------|--------------------------------------|------------------|
| Parcel Number<br>05-0000-01239-151                | Jurisd<br>CREEL TOWNSH |                         |      | 5                    | tatement No:                         | 21,768           |
| 05-0000-01239-151                                 | CREEL TOWNSH           | ΙP                      |      |                      | 2023 TAX BREAKDOW                    | 'N               |
| Physic  | cal Location           |                         |      |                      |                                      | _                |
| Lot: Blk:   | Sec: 19 Two:           | 05030400<br>153 Rng: 64 |      |                      | lidated tax                          | 20.08            |
| Addition: TOWNSHIP                                | Deer if imp            |                         | 68   | Total tax            |                                      | 20.08            |
|   |                        |                         |      |                      | discount,                            | 1 00             |
| Statement Name<br>JANSSEN, JEAN E & DA            | ANIEL                  |                         |      | 11 pai               | d by Feb.15,2024                     | 1.00             |
|   |                        |                         |      | Amount du            | e by Feb.15,2024                     | 19.08            |
| Legal<br>OUTLOT #05-0163 LESS                     | Description            | CONT 1 697 10           | Or   | nav in 2 i           | nstallments(with                     | no diggount)     |
| 153 64 (DL/DL)                                    | 001101#05 01/0         | CONT 1.00A 19           | 01   |                      | :Pay by Mar.1st                      |                  |
|   |                        |                         |      | Payment 2            | :Pay by Oct.15th                     | 10.04            |
| Legislative tax relief                            |                        |                         |      |                      |                                      |                  |
| (3-year comparison):                              | 2021                   | 2022                    |      | 2023                 |                                      |                  |
|   |                        |                         |      |                      | SPC# Special asse                    |                  |
| Legislative tax relief                            |                        |                         |      | 14.26                | SPC# AMOUNI                          | DESCRIPTION      |
|   |                        |                         |      |                      |                                      |                  |
| Tax distribution<br>(3-year comparison):          | 2021                   | 2022                    |      | 2022                 |                                      |                  |
| (3-year comparison).<br>True and full value       | 2021                   | 2022                    |      | <b>2023</b><br>1,700 |                                      |                  |
| Taxable value                                     |                        |                         |      | 85                   |                                      |                  |
| Less: Homestead credit                            |                        |                         |      |                      |                                      |                  |
| Disabled Veteran credit<br>Net taxable value->    | 2                      |                         |      | 85                   |                                      |                  |
| Net taxable value ?                               |                        |                         |      | 00                   |                                      |                  |
| Total mill levy                                   |                        |                         |      | 236.28               |                                      |                  |
| Taxes By District(in do                           | ollars):               |                         |      |                      | NOTE:                                |                  |
| COUNTY  | JIAID /                |                         |      | 9.59                 | RAMSEY COUNTY ON                     | LINE PAYMENTS    |
| TOWNSHIP  |                        |                         |      | 1.53                 | WEBSITE: RAMSEY                      |                  |
| SCHOOL<br>FIRE                                    |                        |                         |      | 8.46<br>.42          | (OFFICIAL PAYMEN                     | ITS)             |
| STATE   |                        |                         |      | .08                  |                                      |                  |
|   |                        |                         |      |                      |                                      |                  |
| Consolidated tax                                  |                        |                         |      | 20.08                | FOR ASSISTANCE,C                     |                  |
|   |                        |                         |      | 20.00                | RAMSEY COUNTY TR                     |                  |
|   |                        |                         |      |                      | 524 4TH AVE NE U                     |                  |
|   |                        |                         |      |                      | DEVILS LAKE ND 5<br>TELEPHONE: 701-6 |                  |
| Net effective tax rate:                           | >                      | 00                      |      | 1.18%                |                                      |                  |
|   |                        |                         |      |                      |                                      |                  |
|   | [ Detach               | here and mail wi        | th y | your paymer          | .t ]                                 |                  |
|   |                        |                         |      |                      |                                      |                  |
| 2023 RAMSEY COUNTY<br>Your canceled check is      |                        |                         |      |                      |                                      |                  |
| OUTLOT #05-0163 LESS OUTLOT#05-0170 CONT 1.68A 19 |                        |                         |      |                      | tax due                              | 20.08            |
| 153 64 (DL/DL)                                    |                        |                         |      | Less:                | 5% discount                          | 1.00             |
| Parcel Numbe                                      | er: 05-0000-012        | 39-151                  |      | Amount du            | e by Feb.15,2024                     | 19.08            |
| Statement Numbe                                   |                        | 59 151                  |      | Failedaire de        | e by reb.15/2021                     | 19.00            |
| Enter the amount you an                           |                        |                         |      |                      | nstallments(with                     |                  |
| this parcel if less that                          | an tull amount.        |                         |      |                      | ay by Mar.1st<br>ay by Oct.15th      | $10.04 \\ 10.04$ |
|   |                        |                         |      | -                    |                                      | 20.01            |
|   |                        |                         |      | E CHECK PAY          |                                      |                  |
| JANSSEN, JEAN                                     | N E & DANIEL           |                         |      |                      | TY TREASURER<br>NE UNIT #20          |                  |
|   |                        |                         | Ι    | DEVILS LAKE          | ND 58301-2400                        |                  |
| PO BOX 654  |                        |                         | ]    | CELEPHONE:           | 701-662-7021                         |                  |
| DEVILS LAKE I                                     | ND 58301-0654          |                         |      |                      |                                      |                  |

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