| <u>Parcel Number</u><br><b>22-0000-06643-001</b> ONTARIO TOWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                           | Statement No: 16,278<br>2023 TAX BREAKDOWN       |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|--------------------------------------------------|--------------|--|
| Physi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cal Location |                           |                                                  | -            |  |
| Lot: Blk:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sec: 18 Twp: | 2203040000<br>154 Rng: 62 | Net consolidated tax<br>Plus:Special assessments | 766.73       |  |
| Addition: TOWNSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -            | Acres: 80.00              | Total tax due<br>Less: 5% discount,              | 766.73       |  |
| Statement Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                           | if paid by Feb.15,2024                           | 38.34        |  |
| WOOD, STEVEN A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                           | Amount due by Feb.15,2024                        | 728.39       |  |
| Legal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description  |                           |                                                  |              |  |
| E1/2SW1/4 18 154 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (DL/DL)      | 0:                        | r pay in 2 installments(with m                   | no discount) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                           | Payment 1:Pay by Mar.1st                         | 383.37       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                           | Payment 2:Pay by Oct.15th                        | 383.36       |  |
| Legislative tax relief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                           |                                                  |              |  |
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| Legislative tax relief     |        |        |        |                                                                                                                                       |
|----------------------------|--------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------|
| (3-year comparison):       | 2021   | 2022   | 2023   |                                                                                                                                       |
|                            |        |        |        | Special assessments:                                                                                                                  |
|                            |        |        |        | SPC# AMOUNT DESCRIPTION                                                                                                               |
| Legislative tax relief     | 495.60 | 503.12 | 544.28 |                                                                                                                                       |
| Tax distribution           |        |        |        |                                                                                                                                       |
| (3-year comparison):       | 2021   | 2022   | 2023   |                                                                                                                                       |
| True and full value        | 61,200 | 61,900 | 64,900 |                                                                                                                                       |
| Taxable value              | 3,060  | 3,095  | 3,245  |                                                                                                                                       |
| Less: Homestead credit     |        |        |        |                                                                                                                                       |
| Disabled Veteran credit    |        |        |        |                                                                                                                                       |
| Net taxable value->        | 3,060  | 3,095  | 3,245  |                                                                                                                                       |
| Total mill levy            | 224.85 | 230.04 | 236.28 |                                                                                                                                       |
| Taxes By District(in dolla | ars):  |        |        | NOTE:                                                                                                                                 |
| COUNTY                     | 313.65 | 333.31 | 365.80 | RAMSEY COUNTY ONLINE PAYMENTS                                                                                                         |
| TOWNSHIP                   | 55.08  | 55.71  | 58.41  | WEBSITE: RAMSEYCOUNTYND.GOV                                                                                                           |
| SCHOOL                     | 300.95 | 304.39 | 323.04 | (OFFICIAL PAYMENTS)                                                                                                                   |
| FIRE                       | 15.30  | 15.47  | 16.23  |                                                                                                                                       |
| STATE                      | 3.06   | 3.09   | 3.25   |                                                                                                                                       |
| Consolidated tax           | 688.04 | 711.97 | 766.73 | FOR AGGIGMANCE CONTAGE.                                                                                                               |
| consolidated tax           | 688.04 | /11.9/ | /00./3 | FOR ASSISTANCE,CONTACT:<br>RAMSEY COUNTY TREASURER<br>524 4TH AVE NE UNIT #20<br>DEVILS LAKE ND 58301-2400<br>TELEPHONE: 701-662-7021 |
| Net effective tax rate>    | 1.12%  | 1.15%  | 1.18%  |                                                                                                                                       |
|                            |        |        |        |                                                                                                                                       |

[ Detach here and mail with your payment ]

## 2023 RAMSEY COUNTY REAL ESTATE TAX STATEMENT

2023 RAMSEY COUNTY REAL ESTATE TAX STATEMENT

Your canceled check is your receipt for your payment. E1/2SW1/

| E1/2SW1/4 18 154 62 (DL/DL)                                         | Total tax due                    | 766.73    |  |  |
|---------------------------------------------------------------------|----------------------------------|-----------|--|--|
|                                                                     | Less: 5% discount                | 38.34     |  |  |
| Parcel Number: <b>22-0000-06643-001</b><br>Statement Number: 16,278 | Amount due by Feb.15,2024        | 728.39    |  |  |
| Enter the amount you are paying on                                  | Or pay in 2 installments(with no | discount) |  |  |
| this parcel if less than full amount.                               | Payment 1:Pay by Mar.1st         | 383.37    |  |  |
|                                                                     | Payment 2:Pay by Oct.15th        | 383.36    |  |  |
|                                                                     | MAKE CHECK PAYABLE TO:           |           |  |  |
|                                                                     | RAMSEY COUNTY TREASURER          |           |  |  |
| WOOD, STEVEN A                                                      | 524 4TH AVE NE UNIT #20          |           |  |  |
|                                                                     | DEVILS LAKE ND 58301-2400        |           |  |  |

TELEPHONE: 701-662-7021

5249 93RD AVE NE CRARY ND 58327-9246

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