| 2023 RAMSEY COUNTY | REAL ESTATE TA | X STATEMENT | | | |
|---|----------------------------|-----------------------------|--------------------------|---|--|
| Parcel Number 39-0000-00973-000 | Jurisdic DEVILS LAKE CI | | | Statement No: 10,988 | |
| | | | | 2023 TAX BREAKDOWN | |
| Physic 108 DVLSLK 58301 Lot: 6 Blk: 189 Addition: CITY | | 390300010 Rng: Acres: | Plus:Spe Total ta | colidated tax ccial assessments x due c discount, | |
| Statement Name | | | | id by Feb.15,2024 | |
| GRIFFIN, JOHNDA M | | | | | |
| Logal | Description | | Amount d | ue by Feb.15,2024 | |
| W 10' OF LOT 6 LESS R & LOT 8 BLK 189 | | R/W | Payment | installments(with no discount) 1:Pay by Mar.1st 2:Pay by Oct.15th | |
| Legislative tax relief | | | | | |
| (3-year comparison): | 2021 | 2022 | 2023 | SPC# <u>Special assessments:</u> AMOUNT DESCRIPTION | |
| Legislative tax relief | | | | - | |
| Tax distribution | | | | | |
| (3-year comparison): | 2021 | 2022 | 2023 | | |
| True and full value | 49,500 | 54,000 | 56,400 | | |
| Taxable value Less: Homestead credit | 2,228 | 2,431 | 2,539 | | |
| Disabled Veteran credit | 2,228 | 2,431 | 2,539 | | |
| Net taxable value-> | | | | | |
| | 200 44 | 221 05 | | - | |
| Total mill levy | 329.44 | 331.27 | 335.77 | - | |
| Taxes By District(in do | llars): | | | NOTE : | |
| COUNTY | · | | | RAMSEY COUNTY ONLINE PAYMENTS | |
| CITY | | | | WEBSITE: RAMSEYCOUNTYND.GOV | |
| SCHOOL | | | | (OFFICIAL PAYMENTS) | |
| PARK STATE | | | | | |
| 01111 | | | | | |
| | | | | - | |
| Consolidated tax | | | | FOR ASSISTANCE,CONTACT: RAMSEY COUNTY TREASURER 524 4TH AVE NE UNIT #20 DEVILS LAKE ND 58301-2400 TELEPHONE: 701-662-7021 | |
| Net effective tax rate> | 00 | 00 | 00 | | |
| | | | | - | |
| | Detach he | ere and mail wit | h vour pavme | | |
| | [2004011 110 | | JI JOUL PUJMO | | |
| 2023 RAMSEY COUNTY | | | | | |
| Your canceled check is W 10' OF LOT 6 LESS R | | | Total | tax due | |
| & LOT 8 BLK 189 | /W & 101 / 1100 | 1 I() W | | 5% discount | |
| | | | | | |
| Parcel Number: 39-0000-00973-000 Statement Number: 10,988 | | | Amount d | ue by Feb.15,2024 | |
| | | | Or pay in 2 | Dr pay in 2 installments(with no discount) | |
| this parcel if less than full amount. | | | Payment 1:Pay by Mar.1st | | |
| | | | Payment 2: | Pay by Oct.15th | |
| | | īv | IAKE CHECK PA | YABLE TO: | |
| | | • | | INTY TREASURER | |
| GRIFFIN, JOHN | DA M | | | 'E NE UNIT #20 | |
| | | | | E ND 58301-2400 | |
| 108 4TH ST NW DEVILS LAKE N | | | IELEPHONE: | 701-662-7021 | |
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